



Our Saviour's Parish

National Catholic Church of the PNCC

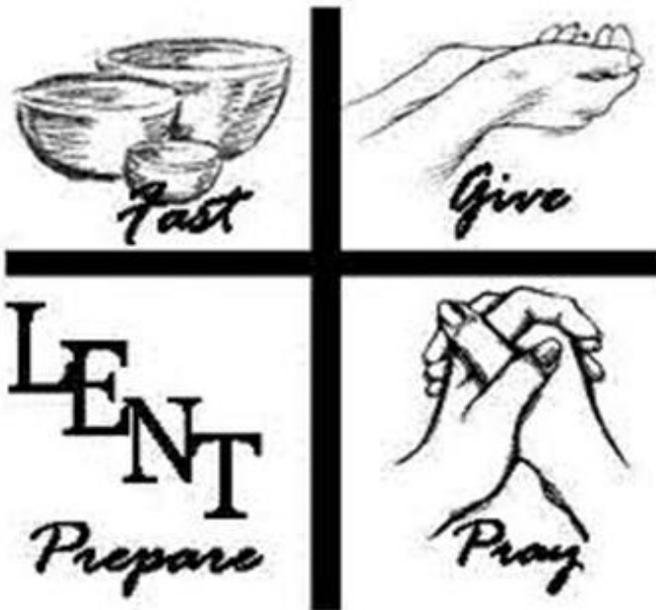
Parafia Naszego Zbawiciela
Polskiego Narodowego Kościoła Katolickiego

Rev. Henryk Wos, Pastor

WEEKLY BULLETIN - Year C 2016

February 14th - I Sunday of Lent

Mass in Contemporary Rite Page 63



Our Saviour's Parish Polish National Catholic Church
500 Smithfield Road | Woonsocket, RI 02895 | Phone: 401-762-3072
Website: www.oursavioursparishpncc.org

1st Reading: Deuteronomy 26:4-10

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the first fruits of the products of the soil which you, O LORD, have given me.’ And having set them before the Lord, your God, you shall bow down in his presence.

Responsorial Psalm: Ps 91:1-2, 10-11, 12-13, 14-15

R. Be with me, Lord, when I am in trouble.

You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty,
say to the LORD, “My refuge and fortress,
my God in whom I trust.”

R. Be with me, Lord, when I am in trouble.

No evil shall befall you,
nor shall affliction come near your tent,
For to his angels he has given command about you,
that they guard you in all your ways.

R. Be with me, Lord, when I am in trouble.

Upon their hands they shall bear you up,
lest you dash your foot against a stone.
You shall tread upon the asp and the viper;
you shall trample down the lion and the dragon.

R. Be with me, Lord, when I am in trouble.

Because he clings to me, I will deliver him;
I will set him on high because he acknowledges my name.
He shall call upon me, and I will answer him;
I will be with him in distress;
I will deliver him and glorify him.

R. Be with me, Lord, when I am in trouble.



2nd Reading: Romans 10:8-13

Brothers and sisters: What does Scripture say? The word is near you, in your mouth and in your heart—that is, the word of faith that we preach—

for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

Verse before the Gospel:

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Gospel: Luke 4:1-13

+ Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, One does not live on bread alone.” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me.” Jesus said to him in reply, “It is written: You shall worship the Lord, your God, and him alone shall you serve.” Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written: He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone.” Jesus said to him in reply, “It also says, You shall not put the Lord, your God, to the test.” When the devil had finished every temptation, he departed from him for a time.



FOR REFLECTION:

We are entering Lent. It seems to me that we should be thinking more about how to deal with temptations rather than where they come from. It helps us to recognize the nature of temptations because they always present themselves to us as something good. We should not choose what only appears to be good or simply feels good. We should choose only that which is actually good. Choosing something that is bad is not the way to achieve what is good. Let's now look at the three temptations the devil put to Christ.

“Turn these stones into bread,” the devil suggested. The Evil One wasn't talking about the starving people of our world. Rather he was tempting us all by suggesting that all our appetites should be satisfied.

Why settle for any hunger at all? Isn't life all about making sure that we lack nothing, want for nothing? "If you have a need, an urge, a desire, or if you have any bodily hunger, satisfy it, he tells us. You have the power to do so. Find heaven on earth; lack for nothing. Forget about that hunger you feel in your soul. Ignore the fact of your spiritual hunger for meaning and purpose; ignore your hunger for God's love. As a matter of fact, why even bother with God. Deal only with what is here and now.

The second temptation is to simply give up on the struggle to be good and surrender to the world as it is. In the gospel account you just heard, the devil boasted: "It is all mine, and I give it to anyone I choose." The world, he arrogantly asserts, is his – it belongs to him. That, of course, is a great lie. This beautiful world is God's... and He has given it to us.

Nevertheless, the devil's temptation is to despair of goodness and to simply declare that people are people and they will never change. Meanness, hatefulness, and hard-heartedness are everywhere in this dog-eat-dog world, so why fight it? Just grab what you can, get what is yours, and let everyone else fend for himself or herself. The world will never change. And as for God? Well, why bother? He's not here. And when anything bad happens to you? Well, make someone pay for it! Let others pay for what has happened to you even if what happened to you was the result of your own carelessness. Take care of yourself and leave others to taking care of themselves.

The third temptation is to turn your religion into something that you do to make God act. Prayer? Well, prayer is so you can tell God what He needs to do for you. It's informing God that He hasn't made a perfect world and that He needs to fix it here and now. Go to church, the devil suggests, so you earn redemption points, and then when you die tell God He's obliged to give you a death benefit; remind Him that He owes you a place in heaven. The third temptation is to make God act — not you. Make God responsible for what happens to you.

The temptations the devil put to Christ, and the temptations the devil puts to you and me, all deal with putting self first and ignoring what God wants us to do in order to be the persons He wants us to be.

Lent is a time when we voluntarily restrain our own desires so we can better be at God's disposal. To do that we need to take more time to pray and make more time to be with Jesus in Holy Communion, to be nourished with the Bread of Life instead of food for our bellies.

Every week of Lent we trace the Stations of the Cross. Every week the Stations will be on Friday at 6pm. This is an excellent way to enter into a deeper understanding of the mystery of our salvation. It is also a wonderful possibility for children to better understand what Jesus did for all of us and to deepen their personal faith. Please try to attend weekly or at least make an effort to join us a few times during Lent.

The joy of Easter celebration depends on the effort we place into preparing ourselves spiritually for it during Lenten season.

Parish News

- **Today's Mass Intention:** Joseph Hutnak-29th anniversary. Req. by Julia and Family.
- **Coffee Hour : Hour:** Gonyea Family.
- **Next Sunday Mass intention:** For God's blessing for the Watson Family. Req. by Friends.
- **Coffee Hour:** Gonyea Family.
- **Today there will be a collection for the Mission Fund at the door.**
- **Pierogi workshop next Saturday 8:30. We would love to see you there!**
- **Ecumenical Lenten Services.** As in the past years also this year we will gather during the Lent in different parishes for common –ecumenical prayers. The first prayer will be held on February 18th (Thursday) at St. Charles Borromeo R-Catholic Church, 190 N. Main St., Woonsocket, at 7:00 pm. The flyers with the places of the ecumenical services are on the table in the back of the church. Please join us!
- **Join us in brainstorming for new table tags 'About Our Church' next Sunday after coffee hour!**
- **Easter Pierogi orders are now being taken.** There is a limited amount available, so please place your order with Sally asap. Thanks.
- **Ladies Sodality dues for 2016 is \$5. Please see Sally. Thank you.**
- **The Ladies are collecting items for an 'Easter Goodie Basket'** for the Providence Street Firemen. Please leave your donation in the basket in the vestibule. Thank you!
- **Music scholarship.** The information about music scholarship of our Church is posted in the vestibule.
- **Northeast Seniorate Lenten Retreat will be held** on Saturday-February 27, 2016 at Holy Trinity Cathedral in Manchester, NH. The retreat will begin at 10 am and end at 3 pm. The Retreat is for all of us a good opportunity to deepen personal faith as we prepare for Easter. For more info see the flyer in the vestibule or ask Fr. Henryk.
- **Pray for comfort, and healing for our sick Parishioners, Relatives and Friends:** Robert Jones, Barbara Rutka, Mitch Sherman, Mary Bibeault, Roy Watson, Fred Baker, Beatrice Bielat, Julia Hutnak, Phyllis Zielonka, Mary Stefanick, Evelyn Tenczar, Edna Nawrocki, Katherine Kirk, George Giguere.

In Loving Memory of Our Grandparents and Uncle
LAWRENCE&JOSIE KUREK & L. MICHAEL KUREK
Chris, Nicole, Jeff, Charlotte, Tom, Kerri,
Elizabeth, Christopher, Matthew. Eric, Jacob & Michael- Great Grandchildren

In Loving Memory of
ODBERT & ROSE FOX
CECELIA ST. DENIS
Edmund Fox

In Loving Memory of
LOUIS, MARY & EDMUND OKONIEWSKI
RUDOLPH SR. & IDA (VAL) OKONIEWSKI
Fox & Phillips Families

In Loving Memory of
RUDOLPH OKONIEWSKI JR.
EDWARD, HELEN (LYNN) AND ERIC PHILLIPS
Phillips & Fox Families

In Loving Memory of
ROBERT STEFANICK
Czupryna, Prymak, Stefanick, Waitorwicz and Czyzewicz Families

In Loving Memory of
ROBERT JONES
Husband, Father, Grandfather, Great-Grandfather
Irene, Allison & Bill, Rob & Gina, Grandchildren and Great-Grandchildren

In Loving Memory of
DONALD DALTON, FRANK DALTON
BLANCHE & FELIX KMIEC, &THOMAS NORTON
Phyllis Dalton & Dalton, Norton, & Gonyea Families

In Loving Memory of
MICHAEL AND ALYCE KUCHAR
Dearly Missed By Children,
Ann Marie, Monica, Michael & Their Families

In Loving Memory of
ELIZABETH CARLSON, Mother, **SCOTT CARLSON**, Brother
and **CHRISSE PLANTE**, Sister
Sally & Lonnie Watson

In Loving Memory of
MARY & FRANCIS RUTKA, PERCY & PAULINE GRAY
FRAN RUTKA & CHRISSE PLANTE
by the Rutka Family

In Loving Memory Of
LEON and ANNA NAWROCKI
Past Dedicated Parishioners
Son, Eddie

In Loving Memory Of
WALTER "EDDIE" BIELAT
Forever love, Wife, Beatrice Bielat
Daughter & Son-In Law, Cindy & Michael Jezerski

In Loving Memory Of
MARY & FRANCIS RUTKA & JULIUS SHERMAN
CHRISSE PLANTE, MARK CALO & FRAN RUTKA
by Kathleen and Mitchell Sherman

To Cherish The Memory Of
WALTER & VIRGINIA SUROWIEC
Love, Ed & Gail Surowiec

In Loving Memory Of
JOSEPH HUTNAK
Husband, Father, Grandfather, Great Grandfather
Julia, Joseph, Matthew, Jay, Jill, Kim, & Derek, Jenna, Jared & Olivia.

In Loving Memory Of
JOSEPH & MARY CZAJKOWSKI • LUCIEN & MURIEL BIBEALT
JEFFREY YOUNG & CHRISTINA LEMIEUX
Love, The Czajkowski, Murray & Bibeault Families

In Loving Memory Of
JOSEPH HUTNAK, ESTHER POSEY
NORMAN & CONNIE POIRIER , JOYCE ROUILLARD&MARCEL LARIVIERE
Grandparents, Great Grandparents&Friends, Love, The Deschamps Family

POLISH NATIONAL UNION
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Philip Kaczorowski 401-766-5998

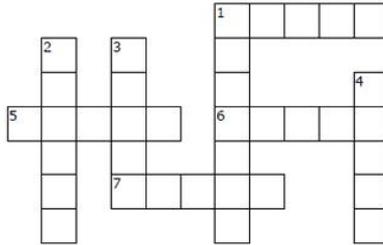
In Loving Memory Of
DONALD DALTON, BLANCHE & FELIX KMIEC
DANIEL&ISABELL GUADAGNOLI, LARRY & CORA GONYEA
Mark, Linda, Ian and Cody Gonyea

In Loving Memory Of
KATHERINE & JOHN SOJKA &
EDWARD & OLGA ABRAMEK
William & Alison Abramek & Family

The Temptation of Jesus

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil. Luke 4:1-2 (NIV)

This puzzle is based on Luke 4:1-13 (NIV)



ACROSS

1. The entire Earth and all the places and things on it
5. A heavenly being, often shown as a human figure with a halo and wings
6. A small rock
7. The evil ruler of Hell, and enemy of God

DOWN

1. To show a strong feeling of love and respect for God
2. To feel a need or desire for food
3. A food made of flour and water, shaped into loaves, and baked
4. To try to get someone to do wrong

HUNGRY
STONE

BREAD
TEMPT

WORSHIP
ANGEL

DEVIL
WORLD

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**Next Sunday Readings: Genesis 15:5-12, 17-18,
Philippians #:17-4:1, Luke 9:28-36**

Our Saviour's Parish Schedule:
SCHOOL OF CHRISTIAN LIVING - Sunday-9:00 AM
HOLY MASS - Every Sunday-10:00 AM
COFFEE HOUR – Sunday-11:00 AM
SICK CALLS – Anytime-day or night
BAPTISMS -By Appointment
NEW PARISHIONERS- Call Rectory